

**SRUJANA-2015  
ENTRY FORM**  
(SEPARATE XEROX COPIES MAY BE SENT)

(Please put ( ✓ ) mark in appropriate box)

*For official use*

|           |           |
|-----------|-----------|
| Entry No. | Stall No. |
|           |           |

- 1 (a) Working Model Exhibition
- (b) Technical Paper Presentation
- (c) Short Film

2. Name of the Participant (s) (IN CAPITAL LETTERS)  
(Maximum 4 participants for working model and 2 participants for paper presentation/short film are allowed.)
- (i) (Group Leader).....
- (ii) .....
- (iii) .....
- (iv) .....

| WORKING MODEL                               | TECHNICAL PAPER                  | SHORT FILM  |
|---|----------------------------------|---|
| Group (A-H)<br>(Refer pg -3)<br>Title ..... | Title<br>.....<br>.....<br>..... | Theme/Message<br>.....<br>.....<br>.....                  |
| Name of Guide<br>.....<br>.....             | .....<br>.....<br>.....          | No. of Students playing<br>role in film<br>.....<br>..... |
| Approx. Cost of the<br>Model<br>.....       | .....<br>.....                   | .....<br>.....  |

Note : Participants can download the applications from [www.abvptelangana.org](http://www.abvptelangana.org)  
Mail your filledup entry form along with paper or synopsis to [srujanaabvp@gmail.com](mailto:srujanaabvp@gmail.com)

9. Full Address (Group leader): .....  
.....  
.....  
.....  
Phone: ..... E-mail:.....

I have gone through all the rules and regulations attached here with and I agree to abide by the same.

.....  
(Signature of group leader)

**TO BE FILLED BY THE PRINCIPAL/HOD**

This is to certify that the above mentioned participants of the group are bonafide students of our college and are sent to participate in ' **SRUJANA - 2015**'.

The title of the project / paper/short film is .....  
.....

.....  
(Signature of the principal / HOD  
With official seal)

**DATE :**

**Note : Participants should attach the synopsis of the working model for WME or full paper for TPP alongwith this entry form.**